

THE ISLAMIC TRILOGY  
VOLUME 7

MOHAMMED,  
ALLAH,  
AND  
HINDUISM

THE FOUNDATIONAL DOCTRINE

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## TABLE OF CONTENTS

OVERVIEW . . . . .	vii
IN THE BEGINNING . . . . .	1
EARLY LIFE . . . . .	5
BEGINNING TEACHINGS . . . . .	8
PUBLIC TEACHING . . . . .	24
STRUGGLES . . . . .	54
POLITICAL BEGINNINGS . . . . .	77
POLITICAL POWER . . . . .	85
THE HYPOCRITES . . . . .	87
THE JEWS . . . . .	90
OTHER RELIGIONS . . . . .	95
JIHAD, WAR AGAINST ALL . . . . .	100
THE BATTLE THAT CHANGED THE WORLD . . . . .	103
JIHAD AND THE KORAN . . . . .	110
JIHAD, THE JEWS' EXILE . . . . .	118
JIHAD, THE POLYTHEIST'S VICTORY . . . . .	121
JIHAD, THE JEWS SUBMIT . . . . .	131
MORE OF THE KORAN AND JIHAD . . . . .	137
MOHAMMED'S FAMILY LIFE . . . . .	142
THE TREATY OF AL HUDAYBIYA . . . . .	149
JIHAD, THE FIRST DHIMMIS . . . . .	153
MOHAMMED'S FINAL JIHAD . . . . .	155
MOHAMMED'S LAST YEAR . . . . .	165
ETHICS . . . . .	169
JIHAD IN THE HADITH . . . . .	177
EPILOGUE . . . . .	213
THE TEARS OF JIHAD . . . . .	226
BIBLIOGRAPHY . . . . .	228

## JIHAD, THE POLYTHEIST'S VICTORY

### CHAPTER 16

*4:14 But those who disobey Allah and His Messenger and go beyond His limits, will be led into the Fire to live forever, and it will be a humiliating torment!*

- Islam's enemies will not try to destroy Islam, but will try to induce reason in Islam and be fair. Nonbelievers never recognize the threat of annihilation by jihad.
  - A jihadist does not become discouraged when suffering a failure.
  - A jihadist obeys his leader.
  - Success comes from following the way of Allah.
  - Assassination of those who resist Islam is a constant of jihad.
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#### THE BATTLE OF UHUD

1555<sup>1</sup> Back at Mecca those who had lost at the battle of Badr told others, “Men of Quraysh, Mohammed has killed your best men. Give us money so that we may take revenge.” Money was raised, men were hired. An army was put together.

1558 So the polytheists camped near Medina, ready for war. Ready for revenge. The Muslims now needed a strategy. Many, including Mohammed, wanted to sit and let the polytheists attack Medina. The town itself could be used in a defensive way—walls and rooftops would give any defender a strong advantage. But blood ran hot with the Muslim warriors. They were not afraid to meet the polytheists on the field of combat, man to man. After Badr, they were invincible. Allah had said as much. They said, “Mohammed lead us to our enemies, don't let them think that we are weak and cowards.” The arguments went on until Mohammed went in his house and came out in his armor.

1559 But now, seeing him in his armor, the hot bloods repented and said that they should never try to persuade Mohammed to do anything. They had been wrong. Mohammed said, “When a prophet puts on his armor, he

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1. Margin note 555 of Ishaq's *Sira Rasul Allah*.

should not take it off until there has been war." So he marched out with a 1000 men to meet the polytheists.

1560 When they saw the polytheists, Mohammed said, "Let there be no fighting until I give the word." What they saw made the Muslims' blood boil. The polytheists had put their camels and horses into the crops of the Muslims. Mohammed placed 50 archers to protect his rear and flank. They must not move but hold that ground. Mohammed put on a second coat of mail (armor).

1562 The morrow came and the battle was to begin. Now the polytheists had brought their women for the sole purpose to urge on the men. Men do not want to be cowards in front of women. The women began to beat their tambourines and chant poetry:

*If you advance we will hug you  
And place soft rugs beneath you  
If you retreat we will leave you  
Leave and no more love you.*

1570 The Muslims fought without fear and the battle went against the polytheists who were cut off from their camp that had the spoils of war. The Muslim archers left their positions to get to the spoils. The battle might go to Islam, but the treasure would be theirs. This left the flank and rear open and the Meccan cavalry took advantage and charged the rear where Mohammed was. The battle suddenly went against the Muslims.

1571 The Muslims were put to flight and many were slain. Even Mohammed got hit in the face by a rock, broke a tooth and split his lip. He was incensed. The polytheists were all around and the Muslims had to protect him with their bodies.

1574 At one point the polytheists thought that they had killed the man who had brought them so much pain. But one Muslim recognized the prophet under his helmet and spread the news of his living. Mohammed fled the field. He was a heavy man, and wore two suits of armor. He almost could not climb the rocks and hill without help.

1583 The day went to the polytheists, the Quraysh. The polytheists did not press their advantage. They came to extract tribal justice and they killed about as many the Muslims had killed at Badr. They did not want to dominate Islam. Abu Sufyan, the Meccan leader, agreed through an emissary that they would meet in combat next year.

*We have paid you back for Badr  
And a war that follows a war is violent  
I could not bear the loss of my friends*

*Nor my brother and his uncle and my first born.  
 I have slaked my vengeance and fulfilled my vow.  
 The slave who killed Hamza has cooled the burning in my breast  
 I shall thank the slave now free  
 Until my bones rot in the grave. —Hind*

1586 The dead Muslims were buried in the battlefield. Mohammed said, "I testify that none who are wounded in jihad but what he will be raised by Allah with his bleeding wounds smelling like the finest perfume." When Mohammed heard the women weeping for their dead, but he wanted wailing for his uncle Hamza as well. So the women wailed for Hamza and Mohammed felt better.

1587 When Mohammed entered his house he handed his sword to his daughter and told her, "Wash the blood from this for by Allah it has served me well today." The next day he ordered all the fighters who had been at Uhud to marshal themselves and be ready to head out to pursue the enemy. This move was pure strategy to impress the enemy that he was still strong and not weakened by his losses. They went about eight miles from Medina and camped for three days before returning to Medina.

1589 Mohammed was the supreme master of the psychology of war. He sent an agent, who pretended to be a friend of the polytheists, to Abu Sufyan, the Meccan leader. Abu Sufyan was thinking about going back and finishing off the Muslims. But Mohammed's agent told Abu Sufyan that Mohammed was coming very soon with an army, the like of which had never been seen. They were in a state of total fury and would sweep into Hell all that were in front of them. Abu Sufyan, the merchant, left for Mecca and security. They had settled their score.

#### THE KORAN AND THE BATTLE OF UHUD

Since Allah had sent angels to the previous battle of Badr and the outnumbered Muslims triumphed, how could they fail at Uhud?

1593 Two of the clans of Muslims had doubts about the battle. But Allah was their friend and they did not doubt Islam and went on into the battle because of their belief in Allah and Mohammed.

*3:121 Remember when you [Mohammed] left your home early in the morning to lead the believers to their battle stations [battle of Uhud]? Allah heard and knew all. When two of your brigades showed cowardice, Allah protected them both. Let the faithful put their trust in Allah. Allah made you victorious at Badr when you were the weaker army. Therefore, fear Allah and be grateful to Him. Then you said to the believers, "Is it not enough for you that your Lord helped you by sending down three*

*thousand angels?” Yes! And if you stand firm and fear Allah and you are suddenly attacked by your enemies, Allah will send down five thousand angels to wreak havoc upon them.*

*3:126 Allah intended this to be good news for you so your hearts will know peace. Victory comes from Allah alone, He is mighty and wise so that He might destroy a portion of the unbelievers, humiliate them, and keep them from their purpose. It is none of your concern whether He forgives them or punishes them for, truly, they are evil-doers. All that is in the heaven and earth belongs to Allah. He will forgive whom He pleases and punish whom He pleases. Allah is forgiving and merciful.*

1595 The reason for the loss was that the archers did not hold their ground, When they saw that the polytheists were cut off from their camp, they ran to get the spoils of war. Greed caused them to disobey Mohammed. So they should always obey Mohammed, he speaks for the Lord of all. Those who did not follow orders should ask for forgiveness. If they will see that it was their fault and be remorseful they can still get their reward of heaven.

*3:131 Obey Allah and His messenger so that you may receive mercy. Urge each other on to earn forgiveness from your Lord, and the Paradise as wide as heaven and earth is prepared for the righteous. Those who give freely, whether they are prosperous or poor; who control their anger; who are forgiving (for Allah loves those who do good); who, when they have sinned or wronged themselves, go to Allah and implore His forgiveness for their sins (for who except Allah can forgive you of your sins?) and do not knowingly continue in their sinning; these will be rewarded with their Lord's forgiveness and with the Garden watered by flowing rivers where they will live forever. The reward is great for those who serve Him!*

*3:137 There have been many religions that have come and gone before you. Travel the world and see what became of those who rejected the faith. The Koran is a clear statement for mankind: a guide and a warning to those who fear Allah. Therefore, do not lose heart or despair; if you are a true believer, you will be victorious.*

1597 The reason that Allah let the polytheists win was to test the Muslims. Now they will know their true selves. Are they fair weather friends of Mohammed or can they see their faults? If they obey Mohammed, then they can become true Muslims. A true Muslim never loses his morale, never falls into despair.

1596 If you have been wounded or suffered losses in the battle, don't forget that the non-Muslims have also suffered. Over the long view, fortunes go up and down. You must take the long view and believe in Mohammed and know that all will turn out well in the end. But those who died have

the best reward. They are martyrs for Islam. Those who do wrong are the hypocrites, the pretenders.

3:140 *If you have been wounded [Muslims lost the battle of Uhud], be certain that the same has already befallen your enemies. We bring misfortune to mankind in turns so that Allah can discern who are the true believers, and so that We may select martyrs from among you. Allah does not love those who do evil. It is also Allah's purpose to test the believers and to destroy the unbelievers.*

1596 The Muslims must realize that Allah will purify them through tests such as the one they have just had. Those of true faith will not be discouraged. The hypocrites will be exposed and deprived of all blessing. Do you think you will get to heaven before Allah has tested you? Allah must know who is really a believer. A Muslim warrior must be given a trial. Losing at Uhud is merely a trial. After the big victory at Badr, those who were not there wanted to be part of the winning army. They were anxious to be able to show off as warriors, but when the actual killing started, many were not as good as they thought they would be.

3:142 *Did you think that you would be permitted into Paradise before Allah tested you to see who would fight for His cause [jihad] and endure until the end? You used to wish for death before you saw it, but now that you have seen it with your own eyes, you turn and run from it. Mohammed is only a messenger, and many messengers have come before him. If he died or was killed, would you turn your backs on the faith? But those who do in fact turn their backs will not hurt Allah in the least. And Allah will surely reward those who serve Him with gratitude.*

3:145 *No soul will ever die unless it is Allah's will. The length of each life is predetermined according to the Scriptures. Those who wish to receive their reward in this world will receive it, and those who wish to receive their reward in the world to come will also receive it. And We will undoubtedly reward those who serve Us with gratitude.*

1597 The Muslims should not think that they are the first to experience failure. In history many have failed in jihad, but they never lost heart or weakened. The lesson of Uhud is to be firm and not get depressed over a small failure.

3:146 *Many of the messengers have fought for Allah's cause [jihad] alongside large armies. They were never frightened by what they encountered on Allah's path, nor did they weaken or cringe with fear. Allah loves those who stand firm. Their only cry was this, "Lord! Forgive us of our sins and the things we have done that were against our duty; help us stand firm and make us victorious over the unbelievers." Therefore, Allah gave them*

*their reward in this world, as well as an excellent reward in the world to come. Allah loves those who do good.*

1599 Do not think that the jihad is over. Soon Islam will bring terror to the unbelievers. After death, they will burn in Hell. The evil that will bring about their destruction is that they do not practice the religion of Islam.

*3:149 Believers! If you follow the unbelievers, they will cause you to reject the faith and lead you to eternal damnation. But Allah is your protector and the best of helpers. We will strike terror into the hearts of the unbelievers because they worship others besides Allah, which He gave them no permission to do. Their home will be the Fire, a terrible resting place for the evil-doers.*

1599 Your slaughter of the unbelievers went well and you were about to wipe the unbelievers off the face of the earth, thanks to Allah. But then you disobeyed Mohammed. Allah did not destroy you because he is merciful. But your greed is of this world and you wanted the spoils of war of this world. But you must desire what comes after death, not the wealth of this world. You must learn this lesson with the grace of Allah.

*3:152 Allah fulfilled His covenant with you [Mohammed] when He allowed you to destroy your enemies [at the battle of Badr]. And then later, when you [the Muslims at Uhud] lost your courage, arguments broke out among you [the Muslims disobeyed orders and broke ranks to run and get the exposed spoils of the polytheists] and you sinned after you had come so close to what you wanted [spoils of war]. Some of you wish for the desires of this world and some of you for the world to come. Therefore, He caused you to be defeated so that you might be tested. Now He has forgiven you for Allah shows grace to the believers.*

*3:153 Remember when you [at Uhud the Muslims broke and fled] ran up the hill in cowardice and paid no attention to anyone and the messenger was behind you calling you back to the battle? Allah rewarded you with trouble for the trouble you caused Him so that you would not grieve for the spoils you lost or for what happened to you. Allah knows all that you do.*

1601 After the battle some were at ease, but others were in a state of anxiety because they did not trust Allah. The hypocrites divorced themselves from the decision and blamed others for failure. If they had had their way then everyone would have been safe. But when Allah decrees your time has come, nothing can stay the hand of death. Death must come and it is better to die in jihad.



3:154 *Then, after the trouble Allah sent down upon you, He sent down calmness to wash over some of you. Some were overtaken by sleep, and others lay awake, stirred by their own passions, ignorantly thinking unjust thoughts about Allah. And they ask, "What do we gain by this affair?" Say: Truly the affair is entirely in Allah's hands. They hide in their hearts that which they do not want to tell you. They speak out saying, "If we had any say in this affair then none of us would have been killed here." Say: If you had stayed at home, those of you who were destined to be killed would have died regardless. This has taken place so that Allah might test your faith and see what is in your hearts. Allah knows the deepest secrets of every heart. Those of you who fled in cowardice on the day the two armies met in battle must have been tricked by Satan because of some evil you have done. But now Allah has forgiven you for Allah is forgiving and gracious.*

3:156 *Believers! Do not follow the unbelievers' example when they say about their brothers who have been killed in a foreign country or in battle, "If only they had stayed at home they would not have died or have been killed!" Allah will make them regret what they have said. Allah is the giver of both life and death; Allah knows all that you do.*

3:157 *The forgiveness and mercy they, who die or are killed for Allah's cause, will receive from Allah will be far better than anything they could have gained. If you die or are killed, then surely you will all be gathered before Allah.*

1602 But Mohammed must be gentle with the Muslims. So he will overlook their faults and will forgive them. He will still consult with them, but the final decision must lie with Allah and Mohammed.

3:158 *It was because of Allah's mercy that you spoke so gently to them. For if you had dealt with them severely or been hard-hearted, they would have turned away from you. Therefore, forgive them and ask Allah to forgive them and counsel them in the affair of war; and when you have resolved the matters, put your trust in Allah. Allah loves those who trust Him. If Allah is helping you, no one can defeat you. But if He leaves you, who will be there to help you when He is gone? Therefore, let the faithful put their trust in Allah.*

1603 The Muslim's loss was a test that was brought on by their decisions. The hypocrites were told to fight in jihad or at least defend the city. Their excuses are those of an unbeliever.

3:165 *And when disaster [battle of Uhud] befell you, although it brought destruction twice as great to the unbelievers, you said, "Why is this happening to us?" Say to them, "You have brought this upon yourselves for Allah controls all things. The destruction which befell you the day the*

*two armies met in battle was Allah's will so He would recognize who were the true believers and who were the hypocrites." And when they were told, "Come and fight for Allah's cause [jihad] and drive your enemies back," they replied, "If we knew how to fight, then we would have followed you."*

*3:168 Some of them were closer to unbelief than faith that day. What they said with their mouths was not what was in their hearts, but Allah knew what they were hiding in their hearts. It was these who said, while sitting at home, of their brothers, "If only they had listened to us, then they would not have been killed." Say: Try to avert your death if what you say is true!*

*3:169 Never believe that those who have been killed for Allah's cause [jihad] are dead. No, they are alive with their Lord and receive rich provisions. They rejoice in the bounty Allah gives them and are joyful for those left behind who have yet to join them that they will have nothing fear or regret. They are filled with joy for Allah's grace and blessings. Allah will not fail to reward the faithful.*

*3:172 As for those who answered the call of Allah and His messenger after they were defeated [battle of Uhud], those of them who do good works and fear Allah will be richly rewarded. They are the ones who when it was said to them, "Your enemies are gathering vast armies against you, so fear them," it only increased their faith and they said, "Allah's help is enough for us. He is the most excellent protector." It was in this manner that they earned Allah's grace and blessings, and no harm came to them. And they worked to please Allah for Allah is full of boundless grace.*

1606 The success that the unbelievers are experiencing is temporary. They will grow in their evil and they will be punished. Allah will not leave the believers in this state. But this trial will separate the weak from the strong. Those who have wealth should spend it on Allah's cause.

*3:175 It is only Satan who causes you to fear his followers [the leaders of the polytheists]. Do not fear them; fear Me if you are truly believers. Do not be distressed for those who turn away from the faith for Allah is not hurt by them. Allah will refuse them any part of the world to come. Severe torment awaits them. Those who trade their faith for unbelief will do no harm to Allah, and they will receive a painful punishment.*

*3:178 Do not let the unbelievers think that we lengthen their days for their own good. We give them time only hoping that they will commit more serious sins. They will receive a shameful punishment.*

*2:207 There are those as well who give their lives to earn Allah's approval; Allah shows compassion to His servants.*

*2:208 Believers, enter into submission to Islam with all your heart and do not follow the path of Satan. He is your avowed enemy. If you*

*backslide after receiving these clear signs, then recognize that Allah is mighty and wise.*

2:210 *Are they going to wait until Allah comes down to them in the shadows of the clouds with His angels? By that time they will have already been judged for all decisions go back to Allah. Ask the Children of Israel how many clear signs We have sent down to them. But anyone who alters Allah's gift [the Koran] after they have received it will see that He is severe in His punishment.*

2:212 *The life of this world is full of temptations for the unbelievers, and they ridicule the faithful. But those who fear Allah will be above them on the Day of Resurrection. Allah gives generously to whom He pleases.*

2:213 *All the people of the world were once only one nation. Then Allah sent messengers to bring them good news and to warn them with the Scriptures and the truth so it would be the deciding factor in people's disputes. Only the People of the Book argued about the Scriptures after having received clear signs because of their hatred for one another. Allah guided the believers to the truth concerning their disputes. Allah will guide whom He pleases to the right path.*

2:214 *Did you think that you would enter Paradise without having to experience the same trials as those who came before you? Suffering and affliction came to them, and they were so upset that each messenger and his followers called out, "When will Allah help us?" Allah's help is always near.*

3:179 *It is not Allah's will that the believers should remain in their present condition but only until He divides the bad from the good [reveals the hypocrites]. Neither is it Allah's will to reveal the secrets of the unknown, but Allah chooses those of His messengers whom pleases to know them. Therefore, believe in Allah and His messengers, and if you have faith and fear Allah, then you will receive a great reward.*

3:180 *Never let those who selfishly store up the wealth Allah has given them think that they are doing good. No! It will be bad for them. The wealth they have amassed will be a weight upon their shoulders on the Day of Resurrection. The heavens and the earth are Allah's inheritance, and Allah knows all that you do.*

3:195 *And their Lord heard them and said, "I will not keep any man or woman from receiving the reward of their work. You are created from one another." For those who fled their homes and were expelled from their country and those who were persecuted because of Me and have fought and died, I will wash away their sins and lead them into the Garden watered by flowing rivers. A reward from Allah and with Allah is the best of rewards." Do not be fooled by the unbelievers' good fortune [winning at the battle of Uhud].*

3:197 *It is only a fleeting comfort! [The victory of the polytheists at Uhud will be avenged.] Hell will be their home, a wretched bed. As for those who fear their Lord, they will live forever in the Garden watered by flowing rivers, and they will receive Allah's welcome reception. Allah's reward is surely better for those who are righteous.*

3:199 *There are some among the People of the Book [Christians and Jews] who believe in Allah and in what has been sent down to you and in what was sent down to them. They bow in humility to Allah and do not trade Allah's revelations for a meager price. These will be rewarded by their Lord. Allah is quick in His accounting.*

3:200 *Believers! Be patient and outlast all others in your endurance. Stand firm and fear Allah so that you may be victorious.*

#### ASSASSINATION AS JIHAD

M276 After Uhud, several tribes allied themselves under the leadership of Sufyan Ibn Khalid. Mohammed dispatched an assassin to kill him, for without his leadership the coalition would fall apart. So the assassin, Abdullah, joined his forces and waited until he was alone with him. He killed Sufyan and cut off his head and went back to Medina.

M276 Abdullah then went straight to Mohammed. Mohammed welcomed him and asked him how it went. Abdullah presented Mohammed with the head of his enemy. Mohammed was gratified and presented him with his walking stick. He said, "This is a token between you and me on the day of resurrection. Very few will have such to lean on in that day." Abdullah attached it to his sword scabbard.